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NUMBER OF PAGES (Including cover): 5

Please file the attached AMENDMENT for the following:

APPLICANT

NEFF, Mark B., et al.

SERIAL NO

10/624,337

FILED

July 22, 2003

TITLE

DISHWASHER RACK GUIDE

Grp./A.U.

3634

Examiner

PUROL, Sarah L.

Conf. No.

6982

Docket No.

P06145US00

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AMENDMENT

Commissioner for Patents P.O. Box 1450 Mail Stop Amendment Alexandria, VA 22313-1450

Dear Madam:

In response to the Restriction Requirement dated August 11, 2005, please amend the above-identified application as follows:

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

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